

# REQUEST FOR QUALIFICATIONS PROFESSIONAL SERVICES

# **CITY OF MOBILE**

Three Mile Creek Watershed Restoration, State Expenditure Plan # 16
Construction Engineering and Inspection
City of Mobile Project Number 2016-3005-34 & 2018-3005-09
ADDENDUM #2

Addendum #2 includes the attendees and meeting minutes from the RFQ Question and Answer Meeting that was held via Zoom Teleconference on Thursday, November 19, 2020 at 2:00pm.

**Instructions**: Please acknowledge receipt of this addendum by signing this form and including it in your submittal December 09, 2020

**Acknowledgement**: I hereby acknowledge receipt of Addendum 2. I understand that failure to confirm the receipt of addenda may be cause for rejection of this submittal.

Company	
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Authorized Signature	
-	
Date	

# REQUEST FOR QUALIFICATIONS PROFESSIONAL SERVICES

# **CITY OF MOBILE**

Three Mile Creek Watershed Restoration, State Expenditure Plan # 16
Construction Engineering and Inspection
City of Mobile Project Number 2016-3005-34 & 2018-3005-09

# **CITY OF MOBILE RFQ Q&A MEETING**

Date Held: Thursday, November 19, 2020 at 2:00pm

Location: <u>Via Zoom Teleconference</u>

# **Email Address**

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Manager		
Archnique Kidd,		
Supplier Diversity		
Manager		
Laura Angle, Grants		
Compliance Manager		
Jennifer Greene,		
Director of Program		
and Project		
Management		
Aimee Williams,		
Engineering Manager		

## WELCOME

Good afternoon and welcome to the RFQ Q&A meeting for the CE&I of the Three Mile Creek Watershed Restoration Project, State Expenditure Plan# 16 under the Spill Impact Component (Bucket 3) of the RESTORE Act.

City of Mobile Project Number 2016-3005-34 and 2018-3005-09

We are excited about this project and glad that you are all here.

This RFQ Q&A meeting is being recorded and a copy of the meeting notes will be emailed to attendees following the session.

#### **HOUSEKEEPING**

Since we are having a virtual meeting today, please sign in the chat box with your name, Title, company and email address, so that we will have a record of your attendance and can also email you a copy of the meeting notes.

#### INTRODUCTION OF THE CITY'S PROJECT DELIVERY TEAM

I would like to introduce the City's Project Delivery Team.

I am Lance Slater, Project Manager, for the City's Program and Project Management Department. I currently manage the City's Bucket 3 RESTORE Act projects. I will have supervisory responsibility for the outcomes and deliverables and the point of contact for the project.

Aimee Williams serves as the Engineering Manager of the City's Capital Improvement Department. She has been and will be providing engineering support throughout the project.

Laura Angle serves as the Grants Compliance Manager in the City's Office of Grants Management. The City of Mobile's Grants Management Program, which consists of Ms. Angle, Federal Accounting Staff, and the City's Comptroller will ensure federal compliance, accounting and reporting is properly reviewed and completed.

Archnique Kidd, City's Supplier Diversity Officer, will oversee the policies and procedures for disadvantaged business enterprises (DBE), service-disabled veteran owned business, woman owned businesses (WBE), and small businesses (SBE) with regards to procurement.

Jennifer Greene, Director of Programs and Project Management, will serve as internal City of Mobile reviewer for the project. The Programs and Project Management team, under Ms. Greene's direction, manages all RESTORE projects as well as the TIGER grant project that the City has received.

#### PROJECT OVERVIEW

Funding Source: RESTORE Act Bucket 3-Spill Impact Component Additional funding information can be accessed at the RESTORE website. Link will be provided in post meeting email. **Method of Selection:** a consultant contract for construction engineering and inspection for TASK 2(Dredging of Langan Lake), TASK3 (12 Mile Creek Stabilization University to Museum, and TASK4 (12 Mile Creek Stabilization East Drive to University), and invasive species removal within all project task areas will be selected through competitive proposals. Procurement procedures will follow the State of Alabama and City of Mobile procurement standards, as well as the Federal Procurement Standard 2 CFR Part 200 Sections 200.317-200.326.

**Scope of Work**: The scope of the consultant contract will be for construction engineering and inspection services for the construction of (TASK 2)12 Mile Creek Stabilization-East Drive to University Blvd, (TASK 4)University BLVD to Museum Drive, (TASK 2) Langan Lake Dredging, and invasive species removal within all project tasks areas. Responsibilities of the consultant in its contract will include compliance with plans and specifications adherence, quality assurance, project observation, project reporting, contractor pay estimates, construction recommendations and close out documents.

As another reminder, since we are having a virtual meeting today, please sign in the chat box with your name, Title, company and email address, so that we will have a record of your attendance and can also email you a copy of the meeting notes. Thank you!

#### PRE-SUBMITTED QUESTIONS/ANSWERS

At this time, I am going to read the questions that the team has been emailed to date along with our answer.

**QUESTION:** Paragraph 5.0 states that "Responses will be received until 3pm CST on 11/25/2020" but then a submittal date of 12/09/2020 is listed below that. Which is the correct submittal date?

**ANSWER**: Both dates are accurate. 11/25/2020 is last day to submit project specific questions. 12/09/2020 is last day to submit proposals. There is an error on times, we will utilize the later time of 5pm CST for each date.

**QUESTION**: Please confirm that the construction timeline for the two projects extends through July 31, 2023 (not to exceed) and all relative designs are expected to be complete to meet this schedule.

**ANSWER**: Yes, design plans are expected to be completed to fulfill this timeline.

Targeted completion of all construction: DATES SUBJECT CHANGE Lake: Start-11/9/2021 END-10/04/2022 CLOSEOUT- 1/04/2023 University to Museum START-4/5/2021 END 12/09/2022 CLOSEOUT 1/9/2023 East Dr to University START 5/24/2021 END 2/18/2022 CLOSEOUT 3/18/2022

**QUESTION**: It is assumed that the two projects will be bid separately, and will have separate performance obligations. Please confirm.

- a. It is understood that Project No. 2018-3005-09 is nearing final design and will be bid separate and first, of the two. Please confirm.
- b. Does the City's current construction schedule show any overlap in construction of the two projects, or can it be assumed that the completion of the first will precede NTP of the second?

<u>ANSWER</u>: It are three sub-projects, and all will be bid separately Yes, there is overlap between start/completion dates between the three phases.

**QUESTION**: Will the City bid these projects, or will another entity be responsible for construction contracts and bidding?

ANSWER: The City will be hosting and accepting the Bids

**QUESTION**: Will the project require State (ALDOT) Material Sampling & Testing, or will independent labs be responsible for all testing?

**ANSWER**: Any testing will be completed by independent labs

**QUESTION**: Can you share the estimated construction value for each project?

<u>ANSWER</u>: The total project award amount, including all design, construction, and inspection of all three phases is \$11,960,940.00. Additional information can be found at the link provided in post meeting email.

**QUESTION:** Is there any known overlap (in project area or limits, and schedules) with these projects and other City projects? (such as Three Mile Creek Trial or other municipal / capital improvement projects, either in design or construction?)

**ANSWER:** There is a master plan for Langan Park. It is being implemented over time through the use of Capital Funds. This has no impact on this project.

**QUESTION**: Does the ten page limit include resumes? Single or double sided pages?

**ANSWER**: No, resumes are not included in the ten-page minimum. Ten single sided pages.

**QUESTION:** Is there tentative budget information being released?

<u>ANSWER</u>: The total project award amount, including all design, construction, and inspection of all three phases is \$11,960,940.00. Additional information can be found at the link provided in post meeting email.

# **ZOOM MEETING QUESTIONS/ANSWERS**

This concludes the submitted questions and answers.

As another reminder, since we are having a virtual meeting today, please sign in the chat box with your name, Title, company and email address, so that we will have a record of your attendance and can also email you a copy of the meeting notes. Thank you!

Does anyone have any questions? Please before you ask your question; say your name, company and Title.

# RFQ Q&A ZOOM MEETING QUESTIONS/ANSWERS

**Question 2:** Will testing be included in the CE&I contract?

**Answer**: If additional tests are required, the City of Mobile will contract them separately.

# POST-MEETING SUBMITTED QUESTIONS/ANSWERS

The following questions were emailed following the RFQ Q&A meeting on **Thursday**, **November 19**, **2020 at 2:00pm**.

**QUESTION 1**: Does the 10-page limit include the required form attachments (DUNS, certification form, FFATA disclosure statement form, COIs, DBE Certs, etc)?

**ANSWER:** The required forms are not included in the 10-page limit.

# **Closing Comments:**

The City of Mobile will continue accepting project specific questions until Wednesday, November 25, 2020. All questions received before November 25, 2020, will be answered and provided in separate addendum.

# **Additional Information:**

Alabama State Expenditure Plan Link

https://www.restorethegulf.gov/sites/default/files/ALABAMA%20SEP%20-%20FINAL\_508\_4\_1\_19.pdf#page=105

Email threemilewatershedrestoration@cityofmobile.org for additional information.